



AMENDED

C O U N C I L S U M M O N S

To all Members of Council

You are hereby summoned to attend a

MEETING OF THE COUNCIL

to be held at 2.00 pm on

WEDNESDAY 26 September 2018

in the

COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE

Prayers will be said by the Mayor's Chaplain prior to the commencement of the meeting.

--- A G E N D A ---

PART A

1. *Mayor's Announcements.*
2. *Members' Declarations of Interest*
3. *To receive and, if thought fit, confirm the Minutes of the previous meeting of Council:*

Civic Year 2018/19

28 June 2018 and 25 July 2018

4. *Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution, proposed by Councillor R.Davies and seconded by Councillor N.J.Hunt as follows:-*

NOTICE OF MOTION

This Council agrees to follow the example of 7 other Councils in Wales to recycle nappies instead of sending them to landfill or incinerate.

5. *Statement by the Deputy Leader on the Electoral Review*
6. *Statement by the Cabinet Member for Community Safety and Public Protection on Substance Misuse*

PART B

7. *Wales Audit Office - Annual Improvement Report 2017-2018 Neath Port Talbot County Borough Council (Pages 17 - 78)
Report of Assistant Chief Executive and Chief Digital Officer attached*
8. *Annual Report - Part 2 (Corporate Plan 2017-22) Period 1 October 2017 to 31 March 2018 (Pages 79 - 194)
Attached is the Cabinet Report of the Assistant Chief Executive and Chief Digital Officer of 12 September 2018, which was commended to Council for approval.*
9. *Gambling Act 2005 - Review of Gambling Policy (Pages 195 - 308)
Report of the Head of Legal Services attached.*
10. *Director of Social Services' Annual Report 2017/18
(Pages 309 - 340)*
11. *WB Youth Justice and Early Intervention Annual Plan 2018-19
(Pages 341 - 386)
Attached is the Report of the Director of Social Services, Health and Housing which was commended to Council for approval at the Cabinet Board held on 13 September 2018.*
12. *Treasury Management (Pages 387 - 400)
Report of the Director of Finance and Corporate Services attached.*
13. *Welsh Language Promotion Strategy (Pages 401 - 472)*

***Report of the Assistant Chief Executive and Chief
Digital Officer attached***

14. *Changes to Political Proportionalities and resultant amendments to Committee Memberships (Pages 473 - 478)
Report of the Assistant Chief Executive and Chief Digital Officer Attached.*

PART C

15. *To receive the following-and any questions raised by Members, or any matters to be raised by Cabinet Members:-*

Record of Executive Decisions of the Cabinet and Cabinet Boards.

PART D

16. *To receive any questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules.*
17. *Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.*




Chief Executive

**Civic Centre
Port Talbot**

Thursday, 20 September 2018